



*IPW*

**CERTIFICATE OF MAILING**

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"Commissioner for Patents, P.O. Box 1450  
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on April 18, 2006

*Michael P. Aronson*  
MICHAEL P. ARONSON  
Reg. No. 50,372  
Agent for Applicant(s)

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

PATENT  
03-0379-HC  
J6877(C)

In re application of:  
Serial No.:

Dabkowski et al.  
10/764,114

Filed:  
For:

January 23, 2004  
MILD, VISCOUS CLEANSING COMPOSITION WITH VERSATILE COMPATABILITY AND  
ENHANCED CONDITIONING

Group: 1751  
Examiner: Gregory R. Delcotto  
Englewood Cliffs, NJ 07632  
April 18, 2006

Commissioner for Patents, P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

[X] No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

|   | (2) * Claims<br>Remaining After<br>Amendment |       | (4)** Highest No.<br>Previously Paid For | (5) Present<br>Extra | (6) Rate  | (7) Additional<br>Fee |
|---|--|-------|--|----------------------|-----------|-----------------------|
| Total Claims                            |  | Minus |  |                      | \$ 18.00  |                       |
| Independent Claims                      |  | Minus |  |                      | \$ 86.00  |                       |
| Multiple Claims                         |  |       |  |                      | \$ 290.00 |                       |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT |  |       |  |                      | \$        |                       |

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

- [ ] Charge \$ \_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.  
[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under  
[X] 37 C.F.R. §1.16;  
[X] 37 C.F.R. §1.17;  
[X] 37 C.F.R. §1.18.

Triplicate copies of this letter are enclosed.

Respectfully submitted,

*Michael P. Aronson*

Michael P. Aronson  
Registration No. 50,372  
Agent for Applicant(s)

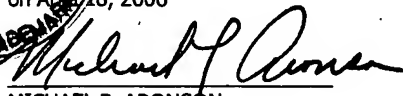
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**PATENT**

UNUS No. 03-0379-HC  
CASE No. J6877(C)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Dabkowski et al  
Serial No.: 10/764,114  
Docket No.: J6877(C)  
Filed: January 23, 2004  
For: MILD CLEANSING COMPOSITIONS WITH VERSATILE  
COMPATABILITY AND ENHANCED CONDITIONING

Group: 1751  
Examiner: Delcotto, Gregory R.  
Englewood Cliffs, NJ 07632  
April 18, 2006

**RESPONSE TO OFFICE ACTION MAILED JANUARY 18, 2006**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Please consider the following amendments and remarks in response to an Office Action mailed January 18, 2006 relating to the above-cited case:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3 of this paper.

**Remarks** begin on page 8 of this paper.